



## 2026 VENDOR APPLICATION

HASTINGS RANCH & FARM LLC 8th ANNUAL FARM FESTIVAL  
1550 Dolphin Dr. Saint Cloud, FL 34771

### UPDATED Dates of Operation:

October 17-18, October 24-25, October 31 - November 1

**FESTIVAL HOURS: 10:00 A.M.- 5:00 P.M.**

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Please read the following before signing the vendor application and agreement.  
This is a 2-day rain or shine event that will be held the last three weekends in October.

1. This application is for a booth rental at the above referenced festival to be held rain or shine. The application and acceptance from the Hastings Ranch & Farm LLC constitutes a contract between both parties.
2. Vendor shall pay a fee for each 10 x 10 space reserved. All space fees for each space shall be paid in full at the time the signed application is returned. NO REFUNDS will be issued after the acceptance of the contract by the Festival Committee.
3. **Vendor set-up** is held on **Saturdays and Sundays from 8:30 a.m. to 9:45 a.m.** No vehicles will be allowed to enter the festival location after 9:30 a.m. for setup. All vehicles must be in their designated parking space 15 minutes prior to the beginning of the event. Please allow sufficient time to drop off your goods at your assigned spot and exit the grounds.
4. Vendor agrees to have booth completely set-up and ready for guests at the start time of the Festival on both days. Take down of booths will not be allowed until the close of the Festival (5:00 pm.). Please plan accordingly.
5. The Festival Committee reserves the right to approve and limit goods sold within any given category. Unapproved sales of liquor, guns, drugs, or sexually explicit items or materials will not be allowed or tolerated. Booths selling unapproved items will be asked to quit and/or be removed from the grounds and will forfeit all paid fees. Please note that take down of vendor booths will not be allowed until the end of the festival day.
6. No sales of products, distribution of information or any other vendor activity shall occur outside of the assigned vendor booth space. **AMPLIFIED SOUND IS NOT PERMITTED TO EXTEND OUTSIDE THE ASSIGNED BOOTH SPACE.** Vendors must respect other vendors and shall not be disruptive to others as to cause complaints or affect the business transactions of neighboring booths/vendors. The Festival Committee reserves the right to remove vendors causing disruption to others thereby forfeiture/without refund of paid fees.
7. Vendors agree to be responsible for the clean-up of their booth area at the end of each festival day.
8. Hastings Ranch & Farm LLC, volunteers, and contractors assume no responsibility for any loss or damage whatsoever. All vendors shall provide their own insurance. Vendor shall save, defend, and hold harmless Hastings Ranch & Farm LLC, the Festival Committee, and volunteers from any damages or claims arising from Vendor's activities under this agreement. Proof of insurance is required with this application.
9. Pets are not permitted at this event.



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Please complete all the following fields:

Contact Name:

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Company Name:

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Email Address:

Phone Number:

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Mailing Address:

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City:

State:

Zip Code:

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Emergency Contact First & Last Name:

Emergency Contact Phone Number:

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**Select Vendor Type:**

☐

Art & Crafts

☐

Business Expo

☐

Informational, Non-Profit

☐

Food & Beverage\*

☐

Other (Please specify below)

\*Hastings Ranch & Farm LLC also sponsors food and beverage at this event. Only a limited number of spaces available for non-main food item booths such as ice cream, coffee, popcorn, bakery.

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**Describe your merchandise or informational material below. NOTE: Only described items below that are approved by Hastings Ranch & Farm LLC may be sold, distributed, or displayed at this event.**



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Booth fees must be received along with the vendor application. Vendor fees are non-refundable. Festival will take place rain or shine. Please plan accordingly for weather conditions - booth weights for pavement placement are recommended. Your application may be rejected depending on merchandise for sale or informational content. Refer to #5 on page one of this document.

### BOOTH SPACE SIZE:

Each booth is a 10' x 10' booth space. Your entire booth is required to fit within the space you pay for. If you exceed the space you are required to purchase an additional booth. Once the application is processed there will be no refunds or cancellations. Please plan accordingly. Double booth space will be permitted if space is available.

### BOOTH RATES:

For **non-retail** vendors: Booths are **\$50 per day**, or if you select **all 8 days**, \$300 total (a \$100 savings).

For **retail** vendors: There is NO BOOTH FEE; just **10% of your total sales**, payable to Hastings Ranch & Farm LLC at the end of each event day.

Please select all the dates you wish to reserve:

☐

Saturday, Oct 17

☐

Saturday, Oct 24

☐

Saturday, Oct 31

☐

Sunday, Oct 18

☐

Sunday, Oct 25

☐

Sunday, Nov 1

How many booth spaces would you like to reserve? \_\_\_\_\_

Do you have a trailer or motor home as part of your booth?

☐

YES

☒

NO

If yes, what is the length of the trailer from hitch to end?

\_\_\_\_\_

If yes, when facing the booth, which end has the hitch?

☐

RIGHT

☐

LEFT



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By signing this application, I understand and agree to abide by the rules and regulations set forth by Hastings Ranch & Farm LLC for the Farm Festival event and I agree with the hold harmless clause as detailed in item #8 on page one of this document. I have provided full payment and proof of insurance with this signed application.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

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Cash or check payments are permitted for this event - no credit cards or debit cards will be accepted. Checks are to be made payable to Hastings Ranch & Farm LLC. - in the memo line, please write "Festival Booth." The application and acceptance of the application will constitute a binding agreement between the Vendor and Hastings Ranch & Farm LLC. Please submit your payment and insurance certificate (if applicable) to:

**Hastings Ranch and Farm, LLC.**

**1550 Dolphin Dr.**

**Saint Cloud, FL 34771**

We welcome you to our community and look forward to seeing you.  
Thank you for joining us for this exciting event!

**SUBMIT FORM**

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Application Received By: \_\_\_\_\_ Date: \_\_\_\_\_

Paid By: [ ] Cash [ ] Check

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For further information call Debbie Hastings (407) 908-6771 or George Hastings (407) 473-7235